

The Holy Qur'an, Translation & commentary by Abdullah Yusuf Ali. King Fahd.

Surat 2: Ayat 34 (as S2:34)

S2:34. And behold, We said to the angels: bow down to Adam: and they bowed down: not so Iblis.⁴⁹ He refused and was haughty. He was of those who reject faith.

49. The Arabic may also be translated: They bowed down, except Iblis. In that case Iblis Satan would be one of the angels. But the theory of fallen angels is not accepted in Muslim theology. Iblis is spoken of as a Jinn.

S2:206. When it is said to him, fear Allah, he is led by arrogance to more crime. Enough for him is Hell; an evil bed indeed to lie on!

S3:12. Say to those who reject faith: soon will ye be vanquished and gathered together to Hell, an evil bed indeed to lie on!

S3:151. Soon shall we cast terror into the hearts of the unbelievers, for that they joined partners with Allah, for which He had sent no authority: their abode will be the Fire: and evil is the home of the wrongdoers!

S3:162. Is the man who follows the good pleasure of Allah like the man who draws on himself the wrath of Allah, and whose abode is in Hell? A woeful refuge!

S3:197. Little is it for enjoyment. Their ultimate abode is Hell: what an evil bed to lie on!

S4:14. But those who disobey Allah and His Messenger and transgress His limits will be admitted to a Fire, to abide therein: and they shall have a humiliating punishment.

S4:56. Those who reject Our signs. We shall soon cast into the Fire: as often as their skins are roasted through. We shall change them for fresh skins, that they may taste the chastisement: for Allah is exalted in power, wise.

S4:93. If a man kills a believer intentionally, his recompense is Hell, to abide therein forever and the wrath and the curse of Allah are upon him, and a dreadful chastisement is prepared for him.

S4:97. When angels take the souls of those who die in sin against their souls. They say: In what plight were ye? They reply: Weak and oppressed were we in the earth. They say: Was not the earth of Allah spacious enough for you to move yourselves away from evil? Such men will find their abode in Hell. What an evil refuge!

S4:115. If anyone contends with the Messenger even after guidance has been plainly conveyed to him, and follows a path other than that becoming to men to faith. We shall leave him in the path he has chosen, and land him in Hell. What an evil refuge!

S4:121. They, his dupes, will have their dwelling in Hell, and from it they will find no way of escape.

S4:140. Already has He sent you in the Book, that when ye hear the message of Allah held in defiance and ridicule, ye are not to sit with them unless they turn to a different theme. If ye did, ye would be like them. For Allah will collect the hypocrites and those who defy faith - all in Hell.

S4:169. Except the way of Hell, to dwell therein forever. And this to Allah is easy.

S5:10. Those who reject faith and deny Our signs will be companions of Hell fire.

S5:72-73. Certainly they disbelieve who say: Allah is Christ the son of Mary. But said Christ: O children of Israel! Worship Allah, my Lord and your Lord. Whoever joins other gods with Allah, Allah will forbid him the garden, and the Fire will be his abode...They disbelieve who say: Allah is one of three in a Trinity: for there is no god except One God...

S5:86. But those who reject faith and belie Our signs, they shall be companions of Hell fire.

S5:91-92. Satan's plan is but to excite enmity and hatred between you, with intoxicants and gambling, and hinder you from the remembrance of Allah, and from prayer...Obey Allah, and obey the Messenger...

S6:100-101. Yet they make the Jinns equals⁹²⁹ with Allah, though Allah did create the Jinns. And they falsely, having no knowledge, attribute to Him sons and daughters...for He is above what they attribute to Him! Wonderful Originator of the heavens and the earth. How can He have a son when He hath no consort? He created all things, and He hath full knowledge of all things.

929. Jinns: who are they? We are told that Iblis was one of the Jinns, and it is suggested that that was why he disobeyed the command of Allah. But in that passage and other similar passages, we are told that Allah commanded the angels to bow down to Adam, and they obeyed except Iblis. That implies that Iblis had been of the company of angels. In many passages Jinns and men are spoken of together. Man is stated to have been created from clay, while Jinns from a flame of fire...Both the Quran and the Hadith

describe the Jinn as a definite species of living beings. They are created out of fire and like man, may believe or disbelieve, accept or reject guidance. The authoritative Islamic texts show that they are not merely a hidden force, or a spirit. They are personalized beings who enjoy a certain amount of free will and thus will be called to account.

S6:112. Likewise did We make for every Messenger an enemy, satans among men and Jinns, inspiring each other with flowery discourses by way of deception...

S7:11-12. It is We Who created you and gave you shape. Then We bade the angels prostrate to Adam, and they prostrated, not so Iblis. He refused to be of those⁹⁹⁷ who prostrate. Allah said: what prevented thee from prostrating when I commanded thee? He said: I am better than he: Thou did create me from fire, and him from clay.

997. Iblis not only refused to bow down: he refused to be of those who prostrated. In other words he arrogantly despised the angels who prostrated as well as man to whom they prostrated and he was in rebellion against Allah for not obeying His order. Arrogance, jealousy, and rebellion were his triple crime.

S7:13-18. Allah said: Get thee down from it. It is not for thee to be arrogant here. Get out, for thou art of the meanest of creatures. He said: give me respite till the day they are raised up. Allah said: Be thou among those who have respite. He said: because thou has thrown me out of the way, lo! I will lie in wait for them on thy straight way. Then will I assault them from before them and behind them, from their right and their left. Nor will Thou find, in most of them, gratitude for Thy mercies. Allah said: Get out from this, despised and expelled. If any of them follow thee, Hell will I fill with you all.

S7:41. For them there is Hell, as a couch below and folds and folds of covering above: such is Our requital of those who do wrong.

S7:179. Many are the Jinns and men We have made for Hell. They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle, nay more misguided: for they are heedless of warning.

S8:15-16. O ye who believe! When ye meet the unbelievers in hostile array, never turn your backs to them. If any do turn his back to them on such a day, unless it be in a stratagem of war, or to retreat to a troop of his own - he draws on himself the wrath of Allah, and his abode is Hell. An evil refuge indeed!

S8:36-37. The unbelievers spend their wealth to hinder men from the path of Allah, and so will they continue to spend; but in the end they will have only regrets and sighs. At length they will be overcome. And the unbelievers will be gathered together to Hell; in order that Allah may separate the impure from the pure. Put the impure, one on another, heap them together, and cast them into Hell...

S8:50. If thou could see, when the angels take the souls of the unbelievers at death, how they smite their faces and their backs, saying: taste the chastisement of the blazing Fire.

S9:35. On the day when it will be heated the fire of Hell, and with it will be branded their foreheads, their flanks, and their backs - This is the treasure which ye hoarded for yourselves: taste ye, then, the treasures ye hoarded.

S9:49. Among them is many a man who says: Grant me exemption and draw me not into trial. Have they not fallen into trial already? And indeed Hell surrounds the unbelievers on all sides.

S9:63. Know they not that for those who oppose Allah and His Messenger, is the fire of Hell? Wherein they shall dwell. That is the supreme disgrace.

S9:68. Allah hath promised the hypocrites men and women, and the rejecters, of faith, the fire of Hell. Therein shall they dwell. Sufficient is it for them. For them is the curse of Allah. And an enduring punishment.

S9:73. O Prophet! strive hard against the unbelievers and the hypocrites, and be firm against them. Their abode is Hell...

S9:81. Those who were left behind, in the Tabuk expedition, rejoiced in their sitting back behind the Messenger of Allah. They hated to strive and fight, with their goods and their persons, in the cause of Allah. They said, go not forth in the heat. Say, the fire of Hell is fiercer in heat, if only they could understand!

S9:95. They will swear to you by Allah, when ye return to them, that ye may leave them alone. So leave them alone. For they are an abomination, and Hell is their dwelling place. A fitting recompense for the evil that they did.

S9:109. Which then is best, he that lay his foundation on piety to Allah and His good pleasure or he that lay his foundation on an undermined sand cliff ready to crumble to pieces? And it does crumble to pieces with him, into the fire of Hell. And Allah guide not people that do wrong.

S11:119. Except those on whom thy Lord hath bestowed His mercy. And for this did He create them. And the word of thy Lord shall be fulfilled: I will fill Hell with Jinns and men all together.

S13:18. For those who respond to their Lord, are all good things. But those who respond not to Him, even if they had all that is in the heavens and on earth, and as much more, in vain would they offer it for ransom. For them will the reckoning be terrible. Their abode will be Hell. What a bed of misery!

S14:16-17. In front of such a one is Hell, and he is given, for drink, boiling fetid water. In gulps will he sip it, but never will he be near swallowing it down his throat. Death will come to him from every quarter, yet will he not die. And in front of him will be a chastisement unrelenting.

S14:28-30. Has thou not turned thy thought to those who¹⁹⁰⁴ exchanged the favor of Allah with ingratitude and caused their people to descend to the house of perdition? Into Hell? They will burn therein. An evil place to stay in! And they set up idols as equal to Allah, to mislead men from His path! Say: enjoy your brief power! But verily ye are making straightway for Hell!

1904...The particular meaning is understood to be a reference to the Makkan pagans who turned the house of Allah into a place for the worship of horrible idols and the practice of unseemly rites and cults.

S14:48-50. One day the Earth will be changed to a different Earth, and so will be the Heavens, and men will be marshalled forth, before Allah, the One, the Irresistible; and thou wilt see the sinners that day bound together in fetters: their garments of liquid pitch, and their faces covered with Fire.

S15:26-44. We created man from sounding clay, from mud molded into shape. And the Jinn race, We had created before, from the fire of a scorching wind. Behold! thy Lord said to the angels: I am about to create man, from sounding clay from mud molded into shape. When I have fashioned him in due proportion and breathed into him of My spirit, fall ye down in obeisance unto him. So the angels prostrated themselves, all of them together; not so Iblis. He refused to be among those who prostrated themselves. Allah said: O Iblis! What is your reason for not being among those who prostrated themselves? Iblis said: I am not one to prostrate myself to man, whom Thou did create from sounding clay, from mud molded into shape. Allah said: Then get thee out from here; for thou art rejected, accursed. And the curse shall be on thee till the day of judgment. Iblis said: O my Lord! Give me then respite till the day the dead are raised. Allah said: Respite is granted thee till the day of the time appointed. Iblis said: O my Lord! Because Thou has put me in the wrong, I will make wrong fair-seeming to them on the earth, and I will put them all in the wrong, except Thy chosen servants among them. Allah said: This is for me a straight path. For over My servants no authority shall thou have, except such as put themselves in the wrong and follow thee. And verily, Hell is the promised abode for them all! To it are seven gates: for each of those gates is a special class of sinners assigned.

S16:28-29. Namely those whose lives the angels take in a state of wrongdoing to their own souls. Then would they offer submission with the pretense, we did no evil knowingly. The angels will reply. Nay, but verily Allah know all that ye did; so enter the gates of Hell, to dwell therein. Thus evil indeed is the abode of the arrogant.

S17:8. It may be that your Lord may yet show mercy unto you; but if ye revert to your sins, We shall revert to Our punishments. And We have made Hell a prison for those who reject all faith.

S17:18. If any do wish for the transitory things of this life, we readily grant them such things as We will, to such persons as We will. In the end have We provided Hell for them: they will burn therein, disgraced and rejected.

S17:39. These are among the precepts of wisdom, which thy Lord has revealed to thee. Take not, with Allah, another object of worship, lest thou should be thrown into Hell, blameworthy and rejected.

S17:61-65. Behold! We said to the angels: prostrate unto Adam. They prostrated except Iblis. He said, Shall I prostrate to one whom Thou did create from clay? He said, see Thou? This is the one whom Thou has honored above me! If Thou will but respite me to the day of judgment, I will surely bring his descendants under my sway, all but a few! Allah said: Go thy way; if any of them follow thee, verily Hell will be the recompense of you all, an ample recompense. And arouse those whom thou can among them, with thy seductive voice. Make assaults on them with thy cavalry and thy infantry; mutually share with them wealth and children; and make promises to them. But Satan promises them nothing but deceit. As for My servants, no authority shall thou have over them....

S:17:88. Say: if the whole of mankind and Jinns were to gather together to produce the like of this Quran, they could not produce the like thereof, even if they backed up each other with help and support.

S17:97. It is he whom Allah guides, that is on true guidance. But he whom He leaves astray-for such will thou find no protector besides Him. On the day of judgment We shall gather them together, prone on their faces, blind, dumb, and deaf. Their abode will be Hell. Every time it shows abatement, We shall increase for them the fierceness of the Fire.

S18:29-30. Say, the truth is from your Lord let him who will, believe, and let him who will, reject it. For the wrongdoers We have prepared a Fire whose smoke and flames, like the walls and roof of a tent, will hem them in. If they implore relief they will be granted water like melted brass, that will scald their faces. How dreadful the drink! How uncomfortable a couch to recline on!

S18:50. Behold! We said to the angels, prostrate to Adam. They prostrated except Iblis. He was one of the Jinns, and he broke the command of his Lord. Will ye then take him and his progeny as protectors rather than Me? And they are enemies to you! Evil would be the exchange for the wrongdoers!

S18:53-54. And the sinful shall see the Fire and apprehend that they have to fall therein: no means will they find to turn away therefrom. We have explained in detail in this Quran, for the benefit of mankind, every kind of similitude: but man is, in most things, contentious.

S18:100. And We shall present Hell that day for unbelievers to see, all spread out.

S18:102. Do the unbelievers think that they can take My servants as protectors besides Me? Verily We have prepared Hell for the unbelievers for their entertainment.

S18:106. That is their reward, Hell; because they rejected faith, and took My signs and My messengers by way of jest.

S19:68. So, by thy Lord, without doubt, We shall gather them together, and also satans with them. Then shall We bring them forth on their knees round about Hell.

S19:70. And certainly We know best those who are most worthy of being burned therein.

S19:86. And We shall drive the sinners to hell. Like thirsty cattle driven down to water.

S20:74. Verily he who comes to his Lord as a sinner at judgment, for him is Hell. Therein shall he neither die nor live.

S20:116-117. When We said to the angels, prostrate yourselves to Adam, they prostrated themselves, but not Iblis. He refused. Then We said: O Adam! Verily, this is an enemy to thee and thy wife. So let him not get you both out of the Garden, so that thou are landed In misery.

S21:29. If any of them should say, I am a god besides Him, such a one We should reward with Hell. Thus do We reward those...

S21:98. Verily ye, unbelievers, and the false gods that ye worship besides Allah, are but fuel for Hell! To it will ye surely come!

S22:19-22. These two antagonists dispute with each other about their Lord: but those who deny their Lord, for them will be cut out a garment of Fire: over their heads will be poured out boiling water. With it will be melted what is within their bodies, as well as their skins. In addition there will be maces of iron to punish them. Every time they wish to get away therefrom, from anguish, they will be forced back therein, and It will be said, taste ye the chastisement of burning!

S22:51. But those who strive against Our signs, to frustrate them, they will be companions of the Fire.

S22:72. When Our clear signs are rehearsed to them, thou will notice a denial on the faces of the unbelievers! They nearly attack with violence those who rehearse Our signs to them. Say, shall I tell you of something far worse than that? It is the fire of Hell! Allah has promised it to the unbelievers! And evil is that destination!

S23:102-108. Then those whose balance of good deeds is heavy; they will be successful. But those whose balance is light, will be those who have lost their souls. In Hell will they abide. The fire will burn their faces, and they will therein grin, with their lips displaced. Were not My signs rehearsed to you, and ye did but treat them as falsehoods? They will say: Our Lord! our misfortune overwhelmed us, and we became a people astray! Our Lord! Bring us out of this. If ever we return to evil, then shall we be wrongdoers indeed! He will say: Be ye driven into it with ignominy (*public shame or disgrace*)! And speak ye not to Me!

S25:34. Those who will be gathered to Hell prone on their faces, they will be in an evil plight, and, as to path, most astray.

S25:65. Those who say, our Lord! Avert from us the wrath of Hell, for its wrath is indeed an affliction grievous.

S27:17. And before Solomon were marshalled his hosts of Jinns and men and birds, and they were all kept in order and ranks.

S27:39. A stalwart of the Jinn said:³²⁷⁴ I will bring it to thee before thou rise from thy council: indeed I have full strength for the purpose, and may be trusted.

3274. Ifrit: a large, powerful jinn.

S29:54-55. They ask thee to hasten on the punishment. But, of a surety, Hell will encompass the rejecters of faith! On the day that the punishment shall cover them from above them and from below them, and a voice shall say: Taste ye the fruits of your deeds!

S29:68. And who does more wrong than he who invents a lie against Allah or rejects the truth when it reaches him? Is there not a home in Hell for those who reject faith?

S32:13-14. If We had so willed, We could certainly have brought every soul its true guidance. But the word from Me will come true, I will fill Hell with Jinns and men and together. Taste ye then for ye forgot the meeting of this day of yours, and We too will forget you. Taste ye the chastisement of eternity for your evil deeds!

S32:20. As to those who are rebellious and wicked, their abode will be the Fire: every time they wish to get away therefrom, they will be forced thereinto, and it will be said to them: taste ye the chastisement of the Fire, the which ye were wont to reject as false.

S33:66. The day that their faces will be turned over in the Fire, they will say: woe to us! would that we had obeyed Allah and obeyed the Messenger!

S34:12. And to Solomon we made the wind obedient: its early morning stride was a month's journey, and its evening stride was a month's journey; and we made a font of molten brass to flow for him; and there were Jinns that worked in front of him, by the leave of his Lord, and if any of them turned aside from Our command, We made him taste of the chastisement of the blazing Fire.

S35:5-6. O men! Certainly the promise of Allah is true, let not then this present life deceive you, nor let the Chief Deceiver deceive you about Allah. Verily Satan is an enemy to you: so treat him as an enemy. He only invites his adherents, that they may become companions of the blazing Fire.

S35:36-37. But those who reject Allah – for them will be the fire of Hell. No term shall be determined for them, so they should die, nor shall its chastisement be lightened for them. Thus do We reward every ungrateful one! Therein will they cry aloud for assistance: Our Lord! Bring us out. We shall work righteousness, not the deeds we used to do! Did we not give you long enough life so that he that would receive admonition (*warning*)? And moreover the warner came to you. So taste ye the fruits of your deeds...

S36:60-64. Did I not enjoin on you, O ye children of Adam, that ye should not worship Satan? For that he was to you an enemy avowed? And that ye should worship Me, for that this was the straight way? But he did lead astray a great multitude of you. Did ye not, then, understand? This is the Hell of which ye were promised. Embrace ye the Fire this day, for that ye persistently rejected truth.

S37:62-68. Is that the better entertainment or the tree of Zaqqum? For We have truly made it as a trial⁴⁰⁷³ for the wrongdoers. For it is a tree that springs out of the bottom of Hell-fire. The shoots of its fruit stalks are like the heads of devils. Truly they will eat thereof and fill their bellies therewith. Then on top of that they will be given a mixture made of boiling water. Then shall their return⁴⁰⁷⁵ be to the blazing Fire.

4073. This dreadful bitter Tree of Hell is truly a trial to the wrong-doers.

- (1) It grows at the bottom of Hell
- (2) even its fruit-stalks, which should have been tender, are like the heads of devils
- (3) its produce is eaten voraciously
- (4) on top of it is a boiling mixture to cut up their entrails
- (5) every time they complete this round of orgies they return to the same game.

4075. When they eat of the *zaqqam* in the lowest depths of hell, they are apparently brought up to drink of the mixture as a further punishment, after which they go back to repeat the round.

S38:27. Not without purpose did We create heaven and earth and all between! That were the thought of unbelievers! But woe to the unbelievers because of the Fire of Hell!

S38:55-61. Yea, such! But for the wrongdoers will be an evil place of final return! Hell! They will burn therein, an evil bed indeed, to lie on! Yea, such! Then shall they taste it, a boiling fluid, and a fluid dark, murky, intensely cold! And other penalties of a similar kind, to match them! Here is a troop rushing headlong with you! No welcome for them! Truly, they shall burn in the Fire! The followers shall cry to the misleaders: Nay, ye too! No welcome for you! It is ye who have brought this upon us! Now evil is this place to stay in! They will say: Our Lord! Whoever brought this upon us, add to him a double chastisement in the Fire!

S38:71-85. Behold, thy Lord said to the angels: I am about to create man from clay. When I have fashioned him and breathed into him of My spirit, fall ye down in prostration unto him. So the angels prostrated themselves, all of them together; not so Iblis. He was haughty and became one of those who reject faith. Allah said: O Iblis what prevents thee from prostrating thyself to one Whom I have created with My hands? Are thou haughty? Or are thou one of the high and mighty ones? Iblis said: I am better than he. Thou created me from fire, and him Thou created from clay. Allah said: Then get thee out from here: for thou are rejected, accursed. And My curse shall be on thee till the day of judgment. Iblis said: O my Lord! Give me then respite till the day the dead are raised. Allah said: Respite is granted

thee till the day of the time appointed. Iblis said: then, by Thy power, I will lead them all astray. Except Thy servants amongst them, sincere and purified by Thy grace. Allah said: This is the truth, and the truth I say. That I will certainly fill Hell with thee and those that follow thee, everyone.

S39:16. They shall have layers of Fire above them, and layers of Fire below them: with this doth Allah warn off His servants: O My servants! Then fear ye Me!

S39:60. On the day of judgment will thou see those who told lies against Allah; their faces will be turned black. Is there not in Hell an abode for the haughty?

S39:71-72. The unbelievers will be led to Hell in groups: until, when they arrive there, its gates will be opened. And its keepers will say, Did not messengers come to you from among yourselves, rehearsing to you the signs of your Lord, and warning you of the meeting of this day of yours? The answer will be: True: but the decree of chastisement has been proved true against the unbelievers! To them will be said: Enter ye the gates of Hell, to dwell therein. And evil is this abode of the arrogant!

S40:6. Thus was the word of thy Lord proved true against the unbelievers. That truly they are companions of the Fire!

S40:46-50. In front of the Fire will they be brought, morning and evening. And the sentence will be on the day when the hour comes to pass. Cast ye the people of Pharaoh into the severest penalty. Behold, they will dispute with each other in the Fire! The weak ones who followed will say to those who had been arrogant, We but followed you: can ye then take on yourselves from us some share of the Fire? Those who had been arrogant will say: We are all in this Fire! Truly, Allah has judged between his servants! Those in the Fire will say to the keepers of Hell: Pray to your Lord to lighten us the chastisement for a day at least! They will say: Did there not come to you your messengers with clear signs? They will say, Yes. They will reply, Then pray as ye like! But the prayer of those without faith is nothing but futile wandering in mazes of error!

S40:60. And your Lord says: Call on Me; I will answer your prayer. But those who are too arrogant to serve Me will surely enter Hell abased.

S40:70-72. Those who reject the Book and the revelations with which We sent Our Messengers: but soon shall they know, when the yokes shall be round their necks, and the chains; they shall be dragged along in the boiling fetid fluid; then in the Fire shall they be burned.

S40:76. Enter ye the gates of Hell, to dwell therein. And evil is this abode of the arrogant!

S41:19-20. The day that the enemies of Allah will be gathered together to the Fire, they will be marched in ranks. At length, when they reach the Fire, their hearing, their sight, and their skins will bear witness against them, as to all their deeds.

S41:24. If then they have patience, the Fire will be a home for them! And if they beg for pardon, their suit shall not be granted.

S41:28. Such is the requital of the enemies of Allah, the Fire: therein will be for them the eternal home: A fit requital, for that they were wont to reject Our signs.

S43:74-77. The sinners will be in the punishment of Hell, to dwell therein for aye. Nowise will the punishment be lightened for them. And in despair will they be there overwhelmed. Nowise shall We be unjust to them. But it is they who have been unjust themselves. They will cry: O Malik! Would that thy Lord put an end to us! He will say, Nay, but ye shall abide!

S44:43-50. Verily the tree of Zaqqum will be the food of the sinful, like molten brass; it will boil in their insides, like the boiling of scalding water. A voice will cry: seize ye him and drag him into the midst of the blazing Fire! Then pour over his head the chastisement of boiling water. Taste thou this! Truly thou art mighty, full of honor! Truly this is what ye used to doubt!

S45:10. In front of them is Hell, and of no profit to them is anything they may have earned, nor any protectors they may have taken to themselves besides Allah. For them is a tremendous chastisement.

S46:29-30. Behold, We turned towards thee a company of Jinns quietly listening to the Quran: when they stood in the presence thereof they said, listen in silence! When the reading was finished, they returned to their people, to warn them. They said, O our people! We have heard a Book revealed after Moses, confirming what came before it: it guides to the truth and to a straight path.

S47:15...can those in such bliss be compared to such as shall dwell forever in the Fire, and be given, to drink, boiling water, so that it cuts up their bowels to pieces?

S48:6. And that He may punish the hypocrites, men and women, and the polytheists, men and women, who think an evil thought of Allah. On them is a round of evil. The wrath of Allah is on them. He has cursed them and got Hell for them and evil is it for a destination.

S48:13. And if any believe not in Allah and His Messenger, We have prepared, for those who reject Allah, a blazing Fire!

S50:23-24. And his companion will say: Here is his record ready with me! The sentence will be: Throw, both of you, into Hell every contumacious (*willfully disobedient*) rejecter of Allah!

S50:30. The day We will ask Hell, art thou filled to the full? It will say, are there any more to come?

S51:56. I have only created Jinns and men, that they may serve Me.

S52:13-16. That day shall they be thrust down to the Fire of Hell, irresistibly. This, it will be said, is the Fire, which ye were wont to deny! Is this then a magic, or is it ye that do not see? Burn ye therein: The same is it to you whether ye bear it with patience, or not: Ye but receive the recompense of your own deeds.

S54:48. The day they will be dragged through the Fire on their faces, they will hear: Taste ye the touch of Hell!

S55:15. And He created the Jinns from fire free of smoke.

S55:35. On you will be sent O ye evil ones twain! A flame of fire to burn and a flash of molten brass. No defense will ye have.

S55:41, 43-44. For the sinners will be known by their marks: And they will be seized by their forelocks and their feet. This is the Hell which the sinners deny. In its midst and in the midst of boiling hot water will they wander round!

S56:41-44. The companions of the left hand, what will be the companions of the left hand? They will be in the midst of a fierce blast of Fire and in boiling water, and in the shades of black smoke: neither cool nor refreshing.

S56:51-55. Then will ye truly, O ye that go wrong, and deny the truth; ye will surely taste of the tree of Zaqqum. Then will ye fill your insides therewith, and drink boiling water on top of it: indeed ye shall drink like diseased camels raging with thirst!

S56:93-94. For him is entertainment with boiling water, and burning in Hell-Fire.

S57:19...But those who reject Allah and deny Our signs, they are the companions of Hell-Fire.

S58:8...Why does not Allah punish us for our words? Enough for them is Hell: In it will they burn, and evil is that destination!

S59:17. The end of both will be that they will go into the Fire, dwelling therein forever. Such is the reward of the wrongdoers.

S66:9. O Prophet! Strive hard against the unbelievers and the hypocrites, and be harsh with them. Their abode is Hell...

S67:6-10. For those who reject their Lord and Cherisher is the chastisement of Hell, and evil is such destination. When they are cast therein, they will hear the terrible drawing in of its breath even as it blazes forth. Almost bursting with fury. Every time a group is cast therein, its Keepers (*Angels*) will ask, Did no warner come to you? They will say: Yes indeed; a warner did come to us, but we rejected him and said, Allah never sent down any message. Ye are in nothing but a grave error! They will further say: Had we but listened or used our intelligence we should not now be among the companions of the blazing Fire!

S69:30-31, 35-37. The stern command will say: seize ye him, and bind ye him, and burn ye him in the blazing Fire. Further, insert him in a chain, whereof the length is seventy cubits! So no friend hath he here this day. Nor hath he any food except the foul pus from the washing of wounds, which none do eat but those in sin.

S70:15-16. By no means! For it would be the blazing Fire. Plucking out his being right to the skull!

S72:1-5. Say: it has been revealed to me that a company of Jinns listened to the Quran. They said, we have really heard a wonderful recital! It gives guidance to the right, and we have believed therein: we shall not join in worship any gods with our Lord, and exalted is the majesty of our Lord: He has taken neither a wife nor a son. There were some foolish ones among us, who used to utter extravagant lies against Allah; but we do think that no man or Jinn should say aught that is untrue against Allah.

S72:14-15. Amongst us are some that submit their wills To Allah, and some that swerve from justice. Now those who submit their wills - they have sought out the path of right conduct: but those who swerve – they are but fuel for Hell fire.

S72:23. Unless I deliver what I receive from Allah and His messages: For any that disobey Allah and His messenger, for them is Hell. They shall dwell therein forever.

S73:12-13. With Us are fetters to bind them, and a Fire to burn them, and a food that chokes, and a chastisement grievous.

S74:26-31. Soon will I cast him into Hell-Fire! And what will explain to thee what Hell-Fire is? Naught does it permit to endure, and naught does it leave alone! Darkening and changing the color of man! Over it are nineteen. And We have set none but angels as guardians of the Fire; and We have fixed their number...

S74:41-43. And ask of the sinners: What led you into Hell-Fire? They will say: We were not of those who prayed.

S76:4. For the rejecters We have prepared chains, yokes, and a blazing Fire.

S77:30-33. Depart ye to a shadow of smoke ascending in three columns, which yields no shade of coolness, and is of no use against the fierce blaze. Indeed it throws about sparks huge as forts, as if there were a string of yellow camels marching swiftly.

S78:21-30. Truly Hell is as a place of ambush. For the transgressors a place of destination. They will dwell therein for ages. Nothing cool shall they taste therein, nor any drink, save a boiling fluid and a fluid, dark, murky, intensely cold, a fitting recompense for them. For that they used not to look for any account for their deeds but they impudently treated Our signs as false and all things have We preserved on record. So taste ye the fruits of your deeds. For no increase shall We grant you, except in chastisement.

S79:36-39. And Hell-Fire shall be placed in full view for him who sees. Then, for such as had transgressed all bounds, and had preferred the life of this world; the abode will be Hell-Fire.

S82:14-15. And the wicked, they will be in the Fire, which they will enter on the day of judgment.

S83:16. Further, they will enter the Fire of Hell.

S84:10-12. But he who is given his record behind his back, soon will he cry for perdition, and he will enter a blazing Fire.

S85:10. Those who persecute the believers, men and women, and do not turn in repentance, will have the chastisement of Hell: They will have the chastisement of the burning Fire.

S87:12-13. Who will enter the great Fire, in which he will then neither die nor live.

S88:1-7. Has the story reached thee, of the overwhelming event? Some faces that day will be humiliated, laboring hard, weary, the while they enter the blazing Fire. The while they are given, to drink of a boiling hot spring. No food will there be for them but a bitter *Dharj*⁶⁰⁹⁹ Which will neither nourish nor satisfy hunger.

6099... It is a plant, bitter and thorny, loathsome in smell and appearance, which will neither give fattening nourishment to the body nor in any way satisfy the burning pangs of hunger, fit plant for Hell, like *Zaqqum*.

S89:23. And Hell, that day, is brought face to face, on that day will man remember, but how will that remembrance profit him?

S90:19-20...who reject Our signs, they are the unhappy companions of the left hand. On them will be Fire vaulted over all round.

S92:14. Therefore do I warn you of a Fire blazing fiercely.

S98:6. Those who disbelieve, among the people of the Book and among the polytheists, will be in hell-fire, to dwell therein for aye. They are the worst of creatures.

S101:8-11. But he whose balance of good deeds will be found light, will have his home in a bottomless pit. And what will explain to thee what this is? It is a Fire blazing fiercely!

S102:6. Ye shall certainly see Hell-fire!

S104:5-6. And what will explain to thee that which breaks to pieces? It is the Fire of Allah kindled to a blaze.

S114:4-6. From the mischief of the whisperer of evil, who withdraws after his whisper, Who whispers into the hearts of mankind, among Jinns and among men.